

# THE WARREN COUNTY AGRICULTURAL SOCIETY

OPERATING



665 N. Broadway, Lebanon Ohio 45036 PHONE: 513.932.2636

## 2024 Food Concessions Application

THIS IS AN APPLICATION TO BE CONSIDERED AS A CONCESSIONAIRE FOR THE 2024 WARREN COUNTY FAIR.  
BY COMPLETING THIS APPLICATION, YOU GIVE THE WARREN COUNTY AGRICULTURAL SOCIETY  
PERMISSION TO CONTACT YOU AND YOUR REFERENCES.

NAME OF BUSINESS/ORGANIZATION: \_\_\_\_\_

NAME OF CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

PRIMARY PHONE: \_\_\_\_\_ OTHER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

LIST SOCIAL MEDIA SITES: \_\_\_\_\_

MENU ITEMS AVAILABLE: \_\_\_\_\_

### REQUIREMENTS

ITEM	LINEAR FEET	110 VOLT	220 VOLT	30 AMP	50 AMP	GENERATOR OTHER	WATER
TRAILER							
TENT/BOOTH							
STOCK TRAILER							
BUNKHOUSE							
RV/ CAMPER							
GOLF CART							

### FEEES

SPACE	Electrical 110/220	Stock Trailer	RV/Camper	Bunkhouse	Golf Cart Permit
\$28.00 per linear foot	\$250.00	\$150.00	\$250.00	\$300.00	\$40.00

- ✓ PLEASE ENCLOSE/ATTACH A PHOTO OF YOUR BOOTH/TRAILER
- ✓ ALL CONCESSIONAIRES WILL NEED TO PROVIDE PROOF OF LIABILITY INSURANCE \$1,000,000 MINIMUM. PROOF MUST BE ON FILE WITH CONTRACT.

This application does NOT constitute an agreement of any kind, nor does it represent an offer of space. We reserve the right to assign spaces from our waiting list to maintain a wide variety of different food, products, and types of businesses, etc. It is your responsibility to ensure that your application is complete and current.

**NO MONEY IS DUE UNLESS A CONTRACT HAS BEEN ISSUED.**

**Please list three references of recent fairs/festivals that you have participated in.**

1. EVENT NAME: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_
  
2. EVENT NAME: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_
  
3. EVENT NAME: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

*Please return this as soon as possible. Upon receiving your application, we will notify you by emailing your acceptance and contract.*

**Please remit this application to:    **WCAS**  
  **PO Box 58**  
  **Lebanon, Ohio 45036****

**OR:**            [officemanager@warrencountyfairhio.org](mailto:officemanager@warrencountyfairhio.org)