

PAINTS & OILS
ARTS AND CRAFTS DEPARTMENT #550

Mel Hagemeyer and Dave Arnold - Directors in Charge
Janet Essig – Supt. Kim Ireton – Asst. Supt.

To be judged Tuesday, July 17th, 2018

Bring items to the Fair to be displayed

Sunday, July 15th 2 PM – 6 PM or Monday, July 16th 9 AM – 6 PM

1. PLEASE REVIEW THE OPEN CLASS CALENDAR FOR ALL ENTRY TIMES.
2. The best possible care will be taken of all goods, but the society will not be responsible for loss or damage to articles on exhibition.
3. Goods must be displayed in places assigned by superintendent.
4. Exhibitors must have entry tags on when entering. No article will be hung unless tagged.
Tape entry tag on front right corner.
5. Exhibitors must show their exhibitor's ticket when entering and before receiving goods.
6. All articles will be hung and taken down by fair committee and assistants.
7. All articles exhibited must be new and original, and must be the handiwork of the exhibitor.
8. Specimen must have been finished within the last 2 years.
9. Each piece may be entered only once, in only one class.
10. ART MUST BE MOUNTED ON SELF - SUPPORTING MATERIAL SUCH AS HEAVY CARDBOARD OR THE LIKE - NO LARGER THAN 14" X 18".
11. When there is but one exhibit in a group, it must be worthy to receive a prize.
12. Only 1 entry in each item to be shown on an exhibitor's ticket.
13. Exhibitors and visitors are not permitted in the exhibition area during judging. Judges will be available for questions after judging.
14. BEST OF SHOW will be awarded in Arts and Crafts.

Premiums for Department

1st \$3.00 2nd \$2.00 3rd \$1.00

SECTION A - OILS

Class #

- | | |
|------------------------------|-------------|
| 1. Animal | 4. Specimen |
| 2. Landscape View - Seascape | 5. Portrait |
| 3. Still Life | |

SECTION B - WATERCOLOR

Class #

- | | |
|-------------------------|---------------|
| 1. Portrait | 4. Figure |
| 2. Landscape - Seascape | 5. Still Life |
| 3. Flowered Piece | 6. Specimen |

SECTION C - PASTEL - CHALK - CHARCOAL

Class #

- | | |
|-------------------------|---------------|
| 1. Landscape – Seascape | 4. Still Life |
| 2. Flowers | 5. Portrait |
| 3. Specimen | |

SECTION D - PEN AND INK

Class #

- | | |
|------------------------|-------------------------|
| 1. Figure, Full length | 4. Still Life |
| 2. Specimen | 5. Animals |
| 3. Caricature | 6. Landscape - Seascape |

SECTION E - PENCIL

Class #

- | | |
|-------------------------|-------------|
| 1. Still Life | 4. Portrait |
| 2. Landscape – Seascape | 5. Animal |
| 3. Specimen | |

SECTION F - ACRYLICS

Class #

1. Landscape - Seascape
2. Still Life
3. Specimen

SECTION G - MIXED MEDIA

Class #

- | | |
|-------------------------|-------------|
| 1. Still life | 4. Animal |
| 2. Landscape - Seascape | 5. Specimen |
| 3. Portrait | |

SECTION H - THREE RELATED WORKS (3 VARIETIES ON A THEME)

Class #

- | | |
|----------------|--------------------------|
| 1. Oils | 4. Pencil |
| 2. Pastel | 5. Three Different Media |
| 3. Water Color | |

SECTION I - SCULPTURE

Class #

1. Figure
2. Animal
3. Specimen